

# COMMUNITY PLANNING PARTNERSHIP MANAGEMENT COMMITTEE MEETING

21 June 2006

A meeting of the **CPP MANAGEMENT COMMITTEE** will be held in the **SCOTTISH NATURAL HERITAGE OFFICES, KILMORY INDUSTRIAL ESTATE, LOCHGILPHEAD** on **WEDNESDAY, 28 JUNE 2006 at 10:30 AM.**

## AGENDA

1. **WELCOME/APOLOGIES**
2. **MINUTES**  
CPP Management Committee 19 April 2006 (Pages 1 - 8)
3. **MATTERS ARISING**
  - (a) **SCOTTISH WATER'S INVESTMENT PLAN FOR WATER AND SEWERAGE**  
The current situation with Scottish Water and development constraints within Argyll and Bute (Pages 9 - 12)
  - (b) **UPDATE ON EVALUATION OF BUTE AND COWAL AREA PARTNERSHIP**  
(Lynn Smillie/Brian Barker) (Pages 13 - 20)
  - (c) **YOUTH PARTICIPATION CONFERENCE FEEDBACK** (Andrew Campbell)
  - (d) **INITIATIVE AT THE EDGE - MEDIUM TERM HOUSING PROGRAMME - VERBAL REPORT BACK BY COMMUNITIES SCOTLAND** (David Dowie)
4. **PUBLIC SECTOR REFORM**
  - (a) **UPDATE ON INTEGRATED SERVICE DELIVERY AND GOVERNANCE PROJECT - 2ND WORKSHOP** (Bill Pritchard) (Pages 21 - 28)
  - (b) **CONTACT CENTRE REPORT** (Pages 29 - 30)
  - (c) **TRANSFORM PUBLIC SERVICES PAPER (Scottish Executive)**  
<http://search.scotland.gov.uk/search/pages/search/basic.asp?QuerySubmit=true&Paging=true&Page=1&QueryText=Transforming+Public+Services>
  - (d) **SHARED SERVICES CONSULTATION PAPER (Scottish Executive)**  
<http://www.scotland.gov.uk/Publications/2006/05/11102023/1>

- 5. PARTNERSHIP CAPITAL DEVELOPMENT: SHARING OF PARTNERSHIP RESOURCES**  
Oban Property Options – Proposed Development Appraisal (James McLellan)  
(Pages 31 - 32)
- 6. COMMUNITY PLANNING ISSUES**
  - (a) Update on CPP Priorities
    - Health and Wellbeing Group Annual Report 2006 – Note report (Pages 33 – 34)
    - Argyll and the Islands Economic Forum – Report from Alan Milstead (Pages 35 – 36)
    - Dunbartonshire Economic Forum (Aileen Edwards)
    - Sustaining & Developing our Communities, Culture & Environment (Donald MacVicar) (Pages 37 - 40)
  - (b) Initiative at the Edge - Summary report from the 3 Islands (Chris Nisbet)  
(Pages 41 – 42)  
(Detailed island accounts available on request to [grace.leitch@argyll-bute.gov.uk](mailto:grace.leitch@argyll-bute.gov.uk))
- 7. JOINT HEALTH IMPROVEMENT PLAN UPDATE 2006 (111 PAGES) - FOR NOTING** (for details contact [grace.leitch@argyll-bute.gov.uk](mailto:grace.leitch@argyll-bute.gov.uk))
- 8. COMMUNITY REGENERATION ANNUAL REPORT** (Muriel Kupris) (to follow)
- 9. SHARED VISION - LEADING RURAL AREA**  
Report by Brian Barker (Pages 43 - 44)
- 10. CITIZEN'S PANEL** (Brian Barker)(Pages 45 - 48)
- 11. CHOOSE LIFE REPORT 2003/2006** (Dave Bertin, Project Manager)(Pages 49 - 56)
- 12. MEET THE FUNDERS**
  - (a) Meet the Funders Evaluation and Report, 27 Feb to 4 Mar 2006 (Arlene Cullum) (Pages 57 - 88)
  - (b) Big Day Out - The Big Lottery Fund Event, 27 July 2006 (Pages 89 - 90)
- 13. SCOTTISH RURAL DEVELOPMENT PLAN CONSULTATION**  
Report by Jane Cannon Fowler (Pages 91 - 94)
- 14. REVIEW CHAIRMANSHIP OF COMMUNITY PLANNING PARTNERSHIP MANAGEMENT COMMITTEE**
- 15. AOCB**
- 16. DATE OF NEXT MEETING: 16 AUGUST 2006**